



# 57<sup>th</sup> ANNUAL CHATTANOOGA AREA USBC OPEN CHAMPIONSHIP TOURNAMENT



CERTIFIED BY THE  
UNITED STATES BOWLING CONGRESS

CONDUCTED BY THE  
CHATTANOOGA AREA BOWLING ASSOCIATION

**TOURNAMENT DATES**  
**NOVEMBER 3-4, 2018**  
**NOVEMBER 10-11, 2018**

**TOURNAMENT SITE**  
**SPARE TIME – HIXSON**  
**5530 HIXSON PIKE**  
**HIXSON, TN**

**Estimated Prize Fund**  
**\$12,762.50**

Based on 75 Teams, 150 Doubles  
250 Singles, 200 A/E

|                                | <b>TEAM</b> | <b>DOUBLES</b> | <b>SINGLES</b> |
|--------------------------------|-------------|----------------|----------------|
| PRIZE FUND (Returned 100%)     | 8.25        | 8.25           | 8.25           |
| BOWLING FEE                    | 10.25       | 10.25          | 10.25          |
| EXPENSE FEE                    | 1.50        | 1.50           | 1.50           |
| TOTAL                          | 20.00       | 20.00          | 20.00          |
| HANDICAP ALL EVENTS (Optional) |             |                | 5.00           |
| SCRATCH ALL EVENTS (Optional)  |             |                | 10.00          |

**AFTER OCTOBER 30 THERE WILL BE A LATE FEE PER EVENT PER PERSON OF \$5.00  
ENTRY FORM MUST BE COMPLETELY FILLED OUT AND FEES PAID**

**▶ ALL ENTRIES MUST BE TURNED IN NO LESS THAN 1 HOUR PRIOR TO SQUAD TIME. ◀**  
NO EXCEPTIONS – NO REFUNDS – READ TOURNAMENT RULES

**MAKE CHECKS PAYABLE TO THE C.A.B.A.**

MAIL ENTRIES TO: Jeremy Dennis  
8954 Brett Daniel Way  
Soddy Daisy, TN 37379

FOR MORE INFORMATION CALL  
Jeremy Dennis – 423-838-0019

## TOURNAMENT RULES

- USBC rules and regulations will govern tournament.
- Only members of the Chattanooga Area Bowling Association may participate. If you are a member of another association you must be a member of the CABA for at least 30 days prior to the start of the tournament.
- Bowlers entering more than one time in any event will use their 1<sup>st</sup> score for all events.
- TEAM EVENT: Teams will consist of four (4) players (Teams can be all men or all women or any combination)**  
Entrants may bowl more than once in the team event under the following conditions.
  - No more than two (2) players on the same team can place more than once in the prize list for position standings.
  - No more than two (2) players classified as a Professional bowler may participate on the same team.
- DOUBLES EVENT: Doubles can consist of 2 men, 2 women or 1 man and 1 women.**  
Entrants may bowl more than once in the doubles event under the following conditions.
  - Entrants may bowl doubles only without bowling singles.
  - Entrants can place only once in the prize list with the same partner.
  - No more than one (1) person classified as a Professional bowler may participate on a doubles team.
- SINGLES EVENT:** Entrants may bowl one time in the singles. There will be a separate prize fund for Men and Women but the overall highest score will be awarded as the champion and receive any free paid entries they are entitled to.
- Handicap will be 90% using a scratch basis of 230 with no limit on pins.
- Entrants must use highest sanctioned 2017-18 winter season average based on 21 games or more. An entrant without a 2017-18 winter season average can use their current average of 21 games at time of bowling in their first event. If an entrant has neither of these averages, they will use their highest 2018 summer league average of 21 games or more. All others will bowl scratch. IT SHALL BE THE BOWLER'S RESPONSIBILITY TO VERIFY THE ACCURACY OF HIS AVERAGE, whether submitted by the bowler, the team captain or others. If the submitted average is lower than required and results in a lower classification or more handicap, the bowler's scores could be disqualified. If the submitted average is higher than required, prize winnings will be based on the submitted average. USBC RULES 319a, 319b, 319c WILL BE STRICTLY ENFORCED (USBC rule 319A (2) (TEN PIN RULE), 319D and 319E do not apply).
- Trophies will be awarded to scratch and handicap winners.
- PRIZE FEE in each event will be returned 100%. Prize ratio will be at least one in eight (8) in each handicap event. Prize ration will be at least one in twenty (20) in each scratch event. 70% of prize money for Team, Doubles, and Singles will be for handicap prizes and 30% for Scratch prizes
- All winners will receive a voucher for a paid entry into the State, Southern, Southeastern or a CABA local tournament (Open, Men's or Women's). The voucher must be used within 1 year of winning it. Event won is event paid. All Events winner will receive Team, Doubles, Singles, and All Events paid. With the exception of all events the voucher will have a value of no more the \$30. The voucher must be rendered upon use.
- Assignment of lanes and bowling times will be arranged by Tournament Manager. Practice games will not be allowed on the lanes which you are scheduled to bowl on within one (1) hour of scheduled time. No team or individual shall be entitled to refund after fees have been received and dates and times assigned according to first or second choice.
- Team Captains must check in at least thirty (30) minutes before time to bowl to receive lane assignments.

# SQUAD TIMES

**Saturday**  
**November 3, 10**  
 10:00 am  
 12.30 pm  
 3:00 pm

**Sunday**  
**November 4, 11**  
 10:00 am  
 12:30 pm  
 3:00 pm

## TEAM EVENT

**TEAM NAME:** \_\_\_\_\_

|                 | DATE | TIME |
|-----------------|------|------|
| 1 <sup>ST</sup> |      |      |
| 2 <sup>ND</sup> |      |      |

|    | FULL NAME (PLEASE PRINT) | USBC # | AVG. | A-E HDC. | A-E SCR. |
|----|--------------------------|--------|------|----------|----------|
| 1. |                          |        |      |          |          |
| 2. |                          |        |      |          |          |
| 3. |                          |        |      |          |          |
| 4. |                          |        |      |          |          |

## DOUBLES EVENT

You must choose a different time for Doubles and Singles

|                 | DATE | TIME |
|-----------------|------|------|
| 1 <sup>ST</sup> |      |      |
| 2 <sup>ND</sup> |      |      |

|    | FULL NAME (PLEASE PRINT) | USBC # | AVG. |
|----|--------------------------|--------|------|
| 1. |                          |        |      |
| 2. |                          |        |      |
| 1. |                          |        |      |
| 2. |                          |        |      |

## SINGLES EVENT

You must choose a different time for Doubles and Singles

|                 | DATE | TIME |
|-----------------|------|------|
| 1 <sup>ST</sup> |      |      |
| 2 <sup>ND</sup> |      |      |

|  | FULL NAME (PLEASE PRINT) | USBC # | AVG. |
|--|--------------------------|--------|------|
|  |                          |        |      |
|  |                          |        |      |
|  |                          |        |      |
|  |                          |        |      |

**TEAM CAPTAIN: ENTRY FORM MUST BE FULLY COMPLETED.**

ENTRY NO. \_\_\_\_\_

DATE REC. \_\_\_\_\_

TO THE TOURNAMENT DIRECTOR: As Team Captain, I hereby enter the above-named team and will agree to abide by the tournament and playing rules of the United States Bowling Congress and the C.A.B.A.

\_\_\_\_\_  
 Signature of Team Captain                      Phone#

Team Captain \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

| Event        | HDC | SCR |
|--------------|-----|-----|
| Team         |     |     |
| Doubles      |     |     |
| Singles      |     |     |
| All Events   |     |     |
| <b>TOTAL</b> |     |     |